



First American

Commitment

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-CA0-139-CHAR

COMMITMENT FOR TITLE INSURANCE

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY

NOTICE

IMPORTANT-READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and the Commitment Conditions, ***First American Title Insurance Company***, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I-Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

First American Title Insurance Company

Dennis J. Gilmore, President

Greg L. Smith, Secretary

If this jacket was created electronically, it constitutes an original document.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements; and
- (f) Schedule B, Part II—Exceptions.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

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6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

Arbitration provision intentionally removed.

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First American

Schedule A

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-CA0-139-CHAR

Transaction Identification Data for reference only:

Issuing Agent: First American Title Insurance Company National Commercial Services

Commitment No.: NCS-CA0-139-CHAR

Property Address: 21777 Highway 18, Town of Apple Valley, CA 92307

Revision No.:

Issuing Office: 201 S. College Street, Ste. 1440, Charlotte, NC 28244

Issuing Office File No.: NCS-CA0-139-CHAR

Escrow Officer/Assistant: Alicia K. Otten/

Phone: (704)376-3503/

Email: aotten@firstam.com/

Title Officer/Assistant: Anita Bolton/

Phone: /

Email: abolton@firstam.com/

SCHEDULE A

1. Commitment Date: March 31, 2022 at 7:30 AM
2. Policy to be issued:
 - (a) ☐ 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$
 - (b) ☐ 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$
 - (c) ☐ 2006 ALTA® Policy
Proposed Insured:
Proposed Policy Amount: \$
3. The estate or interest in the Land described or referred to in this Commitment is

Fee
4. The Title is, [at the Commitment Date, vested in:](#)

Bank of America National Trust and Savings Association, a national banking association
5. The Land is described as follows:

See Exhibit "A" attached hereto and made a part hereof

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First American

Schedule BI & BII

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-CA0-139-CHAR

Commitment No.: NCS-CA0-139-CHAR

SCHEDULE B, PART I

Requirements

All of the following Requirements must be met:

- A. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- B. Pay the agreed amount for the estate or interest to be insured.
- C. Pay the premiums, fees, and charges for the Policy to the Company.
- D. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- E. Releases(s) or Reconveyance(s) of Item(s): None
- F. Other: None
- G. You must give us the following information:
 - a. Any off record leases, surveys, etc.
 - b. Statement(s) of Identity, all parties.
 - c. Other: None

The following additional requirements, as indicated by "X", must be met:

- ☒ H. Provide information regarding any off-record matters, which may include, but are not limited to: leases, recent works of improvement, or commitment statements in effect under the Environmental Responsibility Acceptance Act, Civil Code Section 850, et seq.

The Company's Owner's Affidavit form (as provided by the company) must be completed and submitted prior to close in order to satisfy this requirement. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.

- ☐ I. An ALTA/NSPS survey of recent date, which complies with the current minimum standard detail requirements for ALTA/NSPS land title surveys, must be submitted to the Company for review. This Commitment will then be subject to such further exceptions and/or requirements as may be deemed necessary.

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- ☐ J. The following LLC documentation is required from:
- (i) a copy of the Articles of Organization
 - (ii) a copy of the Operating Agreement, if applicable
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Company Consent to the current transaction
- ☐ K. The following partnership documentation is required :
- (i) a copy of the partnership agreement, including all applicable amendments thereto
 - (ii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iii) express Partnership Consent to the current transaction
- ☒ L. The following corporation documentation is required:
- (i) a copy of the Articles of Incorporation
 - (ii) a copy of the Bylaws, including all applicable Amendments thereto
 - (iii) a Certificate of Good Standing and/or other evidence of current Authority to Conduct Business within the State
 - (iv) express Corporate Resolution consenting to the current transaction
- ☐ M. Based upon the Company's review of that certain partnership/operating agreement dated **Not disclosed** for the proposed insured herein, the following requirements must be met: Any further amendments to said agreement must be submitted to the Company, together with an affidavit from one of the general partners or members stating that it is a true copy, that said partnership or limited liability company is in full force and effect, and that there have been no further amendments to the agreement. This Commitment will then be subject to such further requirements as may be deemed necessary.
- ☐ N. A copy of the complete lease, as referenced in Schedule A, #3 herein, together with any amendments and/or assignments thereto, must be submitted to the Company for review, along with an affidavit executed by the present lessee stating that it is a true copy, that the lease is in full force and effect, and that there have been no further amendments to the lease. This Commitment will then be subject to such further requirements as may be deemed necessary.
- ☒ O. Approval from the Company's Underwriting Department must be obtained for issuance of the policy contemplated herein and any endorsements requested thereunder. This Commitment will then be subject to such further requirements as may be required to obtain such approval.
- ☐ P. Potential additional requirements, if ALTA Extended coverage is contemplated hereunder, and work on the land has commenced prior to close, some or all of the following requirements, and any other requirements which may be deemed necessary, may need to be met:
- ☐ Q. The Company's "Indemnity Agreement I" must be executed by the appropriate parties.

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- ☐ R. Financial statements from the appropriate parties must be submitted to the Company for review.
- ☐ S. A copy of the construction contract must be submitted to the Company for review.
- ☐ T. An inspection of the Land must be performed by the Company for verification of the phase of construction.
- ☐ U. The Company's "Mechanic's Lien Risk Addendum" form must be completed by a Company employee, based upon information furnished by the appropriate parties involved.

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First American

Schedule BI & BII (Cont.)

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: NCS-CA0-139-CHAR

Commitment No.: NCS-CA0-139-CHAR

SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. (a) Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records; (b) proceedings by a public agency that may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the Public Records.
3. Any facts, rights, interests, or claims that are not shown by the Public Records but that could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
4. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
5. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
7. General and special taxes and assessments for the fiscal year 2022-2023, a lien not yet due or payable.
8. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

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9. A waiver of any claims for damages by reason of the location, construction, landscaping or maintenance of a contiguous freeway, highway, roadway or transit facility as contained in the document recorded October 22, 1945 as [Book 1809, Page 330](#) of Official Records.
10. An easement for road and incidental purposes, recorded April 23, 1947 as [Book 2057, Page 13](#) of Official Records.
In Favor of: Apple Valley Ranchos, Inc.
Affects: as described therein
11. An easement for ingress and egress to public and incidental purposes, recorded July 31, 1947 as [Book 2073, Page 212](#) of Official Records.
In Favor of: Clarence T. Perrin, a married man and Mary L. Perrin, husband and wife
Affects: as described therein
12. An easement for road and highway and incidental purposes, recorded as [Book 5728, Page 944](#) of Official Records.
In Favor of: San Bernardino County
Affects: as described therein
13. An easement shown or dedicated on the map of Parcel Map No. 5372 recorded August 23, 1979 and on file in [Book 49, Page 91](#), of Parcel Maps.
For: Private Road and incidental purposes.
14. An easement for highway and road and incidental purposes, recorded October 12, 1979 as Instrument No. 1405, [Book 9791, page 2182](#) of Official Records.
In Favor of: County of San Bernardino, a body corporate and politic of the State of California
Affects: as described therein
15. An easement for a natural gas pipeline or pipelines and incidental purposes, recorded January 30, 1981 as Instrument No. [81-022349](#) of Official Records.
In Favor of: Southwest Gas Corporation
Affects: as described therein
16. We find no outstanding voluntary liens of record affecting subject property. An inquiry should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any security interest in the subject property.
17. Water rights, claims or title to water, whether or not shown by the public records.
18. Rights of parties in possession.

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ALERT - CA Senate Bill 2 imposes an additional fee of \$75 up to \$225 at the time of recording on certain transactions effective January 1, 2018. Please contact your First American Title representative for more information on how this may affect your closing.

1. Taxes for proration purposes only for the fiscal year 2021-2022.
 First Installment: \$6,909.91, PAID
 Second Installment: \$6,909.89, PAID
 Tax Rate Area: 021077
 APN: 3087-341-31-0-000

2. According to the latest available equalized assessment roll in the office of the county tax assessor, there is located on the land a(n) Commercial Structure known as 21777 Highway 18, Town of Apple Valley, California.

3. According to the public records, there has been no conveyance of the land within a period of twenty-four months prior to the date of this report, except as follows:

 None

4. This preliminary report/commitment was prepared based upon an application for a policy of title insurance that identified land by street address or assessor's parcel number only. It is the responsibility of the applicant to determine whether the land referred to herein is in fact the land that is to be described in the policy or policies to be issued.

The map attached, if any, may or may not be a survey of the land depicted thereon. First American Title Insurance Company expressly disclaims any liability for loss or damage which may result from reliance on this map except to the extent coverage for such loss or damage is expressly provided by the terms and provisions of this Commitment or the Policy, if any, to which the map is attached.

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First American

ISSUED BY

First American Title Insurance Company

File No: NCS-CA0-139-CHAR

Exhibit A

File No.: NCS-CA0-139-CHAR

The Land referred to herein below is situated in the Town of Apple Valley, County of San Bernardino, State of California, and is described as follows:

PARCEL 1 OF PARCEL MAP NO. 5372, IN THE CITY OF APPLE VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN [BOOK 49 OF PARCEL MAPS, PAGE 91](#), RECORDS OF SAID COUNTY.

EXCEPT THEREFROM AN UNDIVIDED 1/2 INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS, AND MINERALS, AS RESERVED IN THE DEED FROM APPLE VALLEY RANCHOS, INC., RECORDED APRIL 23, 1947, IN [BOOK 2057, PAGE 13](#), OFFICIAL RECORDS; AND AMENDED BY CORPORATION QUITCLAIM DEED, RECORDED MAY 30, 1964, IN [BOOK 6152, PAGE 438](#), OFFICIAL RECORDS.

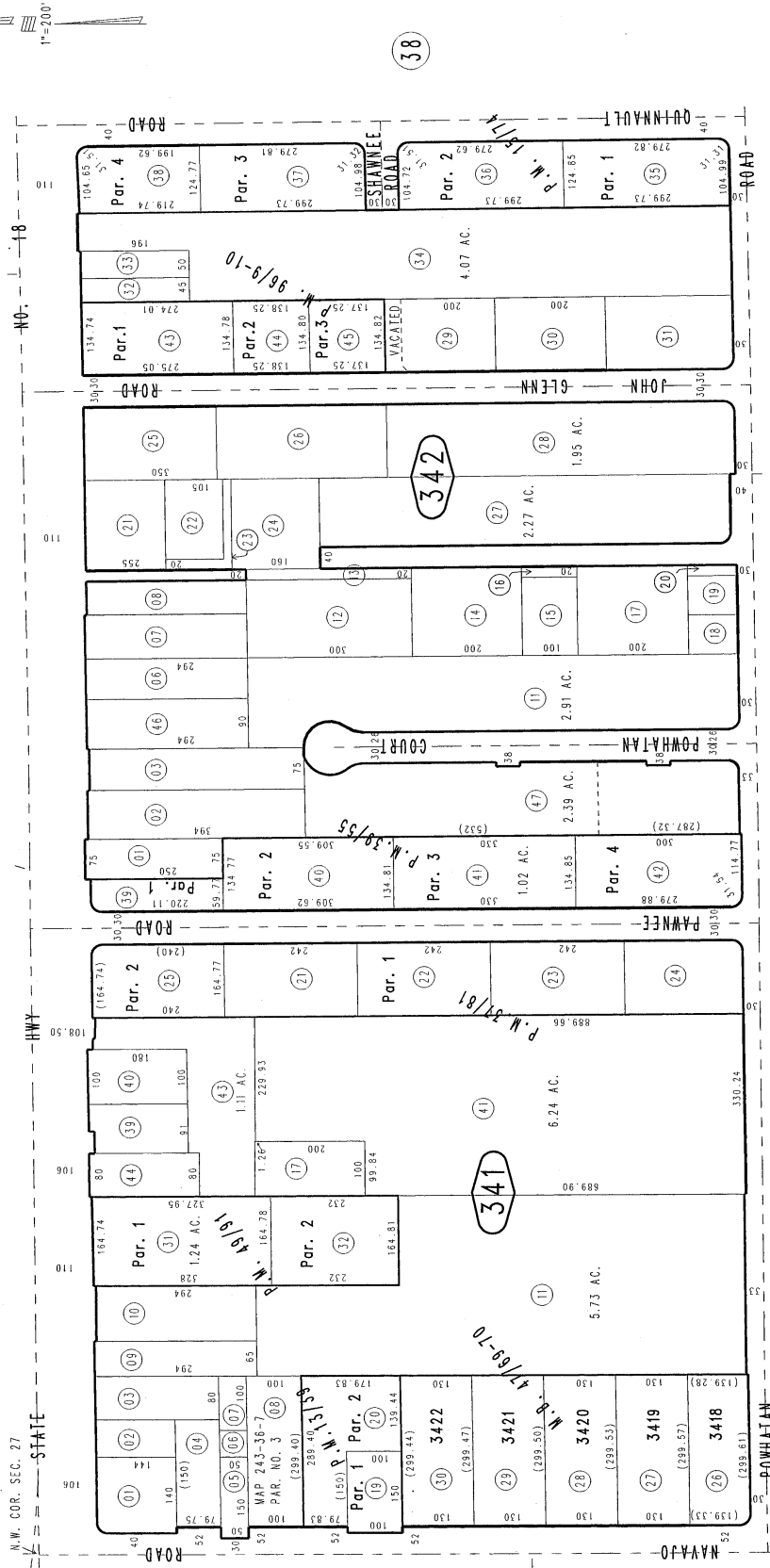
ALSO EXCEPT THEREFROM WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES AS RESERVED IN THE DEED FROM THE UNITED STATES OF AMERICA, RECORDED IN [BOOK L OF PATENTS, PAGE 19](#) RECORDS OF SAN BERNARDINO COUNTY.

For conveyancing purposes only: APN 3087-341-31-0-000

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Ptn. Apple Valley Ranchos Unit No. 10, Tract No. 3641, M. B. 47/69-70

Parcel Map No. 8910, P.M. 96/9-10
Parcel Map No. 5372, P.M. 49/91
Parcel Map No. 4114, P.M. 39/55
Parcel Map No. 4089, P.M. 37/81
Parcel Map No. 1821, P.M. 15/74
Parcel Map No. 1539, P.M. 13/39

REVISED
07/10/19 KA



Privacy Notice

Effective: October 1, 2019

Notice Last Updated: January 1, 2022

This Privacy Notice describes how First American Financial Corporation and its subsidiaries and affiliates (together referred to as "First American," "we," "us," or "our") collect, use, store, and share your information with the exception that a subsidiary or affiliate has their own privacy policy, that policy governs. This Privacy Notice applies to information we receive from you offline only, as well as from third parties, when you interact with us and/or use and access our services and products ("Products"). For more information about our privacy practices, including our online practices, please visit <https://www.firstam.com/privacy-policy/>. The practices described in this Privacy Notice are subject to applicable laws in the places in which we operate.

What Type Of Information Do We Collect About You? We collect a variety of categories of information about you. To learn more about the categories of information we collect, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Collect Your Information? We collect your information: (1) directly from you; (2) automatically when you interact with us; and (3) from third parties, including business parties and affiliates.

How Do We Use Your Information? We may use your information in a variety of ways, including but not limited to providing the services you have requested, fulfilling your transactions, comply with relevant laws and our policies, and handling a claim. To learn more about how we may use your information, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Share Your Information? We do not sell your personal information. We only share your information, including to subsidiaries, affiliates, and to unaffiliated third parties: (1) with your consent; (2) in a business transfer; (3) to service providers; and (4) for legal process and protection. To learn more about how we share your information, please visit <https://www.firstam.com/privacy-policy/>.

How Do We Store and Protect Your Information? The security of your information is important to us. That is why we take commercially reasonable steps to make sure your information is protected. We use our best efforts to maintain commercially reasonable technical, organizational, and physical safeguards, consistent with applicable law, to protect your information.

How Long Do We Keep Your Information? We keep your information for as long as necessary in accordance with the purpose for which it was collected, our business needs, and our legal and regulatory obligations.

Your Choices We provide you the ability to exercise certain controls and choices regarding our collection, use, storage, and sharing of your information. You can learn more about your choices by visiting <https://www.firstam.com/privacy-policy/>.

International Jurisdictions: Our Products are offered in the United States of America (US), and are subject to US federal, state, and local law. If you are accessing the Products from another country, please be advised that you may be transferring your information to us in the US, and you consent to that transfer and use of your information in accordance with this Privacy Notice. You also agree to abide by the applicable laws of applicable US federal, state, and local laws concerning your use of the Products, and your agreements with us.

We may change this Privacy Notice from time to time. Any and all changes to this Privacy Notice will be reflected on this page, and where appropriate provided in person or by another electronic method. **YOUR CONTINUED USE, ACCESS, OR INTERACTION WITH OUR PRODUCTS OR YOUR CONTINUED COMMUNICATIONS WITH US AFTER THIS NOTICE HAS BEEN PROVIDED TO YOU WILL REPRESENT THAT YOU HAVE READ AND UNDERSTOOD THIS PRIVACY NOTICE.**

Contact Us dataprivacy@firstam.com or toll free at 1-866-718-0097.



For California Residents

If you are a California resident, you may have certain rights under California law, including but not limited to the California Consumer Privacy Act of 2018 ("CCPA"). All phrases used in this section shall have the same meaning as those phrases are used under California law, including the CCPA.

Right to Know. You have a right to request that we disclose the following information to you: (1) the categories of personal information we have collected about or from you; (2) the categories of sources from which the personal information was collected; (3) the business or commercial purpose for such collection and/or disclosure; (4) the categories of third parties with whom we have shared your personal information; and (5) the specific pieces of your personal information we have collected. To submit a verified request for this information, go to our online privacy policy at www.firstam.com/privacy-policy to submit your request or call toll-free at 1-866-718-0097. You may also designate an authorized agent to submit a request on your behalf by going to our online privacy policy at www.firstam.com/privacy-policy to submit your request or by calling toll-free at 1-866-718-0097

Right of Deletion. You also have a right to request that we delete the personal information we have collected from and about you. This right is subject to certain exceptions available under the CCPA and other applicable law. To submit a verified request for deletion, go to our online privacy policy at www.firstam.com/privacy-policy to submit your request or call toll-free at 1-866-718-0097. You may also designate an authorized agent to submit a request on your behalf by going to our online privacy policy at www.firstam.com/privacy-policy to submit your request or by calling toll-free at 1-866-718-0097.

Verification Process. For either a request to know or delete, we will verify your identity before responding to your request. To verify your identity, we will generally match the identifying information provided in your request with the information we have on file about you. Depending on the sensitivity of the information requested, we may also utilize more stringent verification methods to verify your identity, including but not limited to requesting additional information from you and/or requiring you to sign a declaration under penalty of perjury.

Notice of Sale. We do not sell California resident information, nor have we sold California resident information in the past 12 months. To the extent any First American affiliated entity has a different practice, it will be stated in the applicable privacy policy. We have no actual knowledge of selling the information of minors under the age of 16.

Right of Non-Discrimination. You have a right to exercise your rights under California law, including under the CCPA, without suffering discrimination. Accordingly, First American will not discriminate against you in any way if you choose to exercise your rights under the CCPA.

Notice of Collection. To learn more about the categories of personal information we have collected about California residents over the last 12 months, please see "What Information Do We Collect About You" in <https://www.firstam.com/privacy-policy>. To learn about the sources from which we have collected that information, the business and commercial purpose for its collection, and the categories of third parties with whom we have shared that information, please see "How Do We Collect Your Information", "How Do We Use Your Information", and "How Do We Share Your Information" in <https://www.firstam.com/privacy-policy>.

Notice of Sale. We have not sold the personal information of California residents in the past 12 months.

Notice of Disclosure. To learn more about the categories of personal information we may have disclosed about California residents in the past 12 months, please see "How Do We Use Your Information" and "How Do We Share Your Information" in <https://www.firstam.com/privacy-policy>.

No. 1 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co. Oct 20, 1945, at 9 A. M. in Book 1809, Page 329, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by A. R. Schultz, Deputy. Fee \$1.20/4.

Compared

J. Martin

K. Wright

o o o o o

IN CONSIDERATION of ten dollars, CHARLES C. HUMBERT and DORIS P. HUMBERT, husband and wife, do hereby grant to CLAUDE D. TERRY and ZELMA CORRIE TERRY, husband and wife as joint tenants, all that real property situate in the City of Rialto, County of San Bernardino, State of California, described as follows:

Lot 23, Block 2, Francisco Square, Tract No. 1716, as per plat recorded in Book 26 of Maps, page 41, records of said county.

SUBJECT TO:

1. General and special taxes for the fiscal year 1945-46, now a lien and not yet due or payable.

2. Conditions, restrictions, reservations, rights, and rights-of-way of record.

WITNESS our hands this 26th day of July, 1946.

(U.S.I.R.S. \$4.40 Cancelled)

Charles C. Humbert

Doris P. Humbert.

STATE OF CALIFORNIA) ss.
COUNTY OF SAN BERNARDINO)

On this 26th day of July, 1946, before me, J. W. BERRY, a Notary Public in and for said County and State, personally appeared CHARLES C. HUMBERT and DORIS P. HUMBERT known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

J. W. Berry

Notary Public in and for said County and State

No. 3 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co. Oct 20, 1945 at 9 A. M. in Book 1809, Page 330, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by A. R. Schultz, Deputy. Fee \$1.00/4.

Compared

J. Martin

K. Wright

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GRANT DEED
(Individual)

We, NEWTON T. BASS and VIRGINIA W. BASS, grant to the State of California all that real property in the County of San Bernardino, State of California, described as:

The North 100.0 feet of Section 27, Township 5 North, Range 3 West, S.B.M., as said section is delineated upon that certain record of Survey Map, recorded on page 90, book 4, record of surveys, in said County.

Reserving to the Grantors, their successors and assigns the oil and gas and other hydro-carbon substances lying in and under said land.

Subject to the restrictions, covenants and conditions that the property above described shall be used by the Grantee only for highway purposes which restrictions, covenants and conditions shall run with the land and be binding upon the successors and assigns of the said Grantee: and upon a breach of said restrictions, covenants and conditions the lands herein described shall immediately revert to the Grantors, their successors or assigns without any declaration of forfeiture.

The grantor further understands that the present intention of the grantee is to construct and maintain a public highway on the lands hereby conveyed in fee and the grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages to grantor's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of said highway.

(As used above, the term "grantor" shall include the plural as well as the singular number and the words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this 19th day of September, 1946.

Signed and delivered in the
presence of
Margaret Crabtree

Newton T. Bass
Virginia W. Bass

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES)

On this 19th day of September, in the year one thousand nine hundred and forty-five, before me, DOROTHY MOONEY, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared NEWTON T. BASS and VIRGINIA W. BASS, known to me to be the persons described in and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

My Commission Expires Dec 28, 1948

Dorothy Mooney

Notary Public in and for the County of
Los Angeles, State of California.

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF CALIFORNIA) ss.
COUNTY OF LOS ANGELES)

On this 19th day of September, in the year one thousand nine hundred and forty-five, before me, DOROTHY MOONEY, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared MARGARET GRABTREC known to me to be the person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, depozed and said: that he resides in the County of Los Angeles, State of California; that he was present and saw NEWTON T. BASS and VIRGINIA W. BASS personally known to him to be the persons described in, and who executed the said within instrument as parties thereto, sign and execute the same; that he, the affiant, then and there, at the request of said persons subscribed his name as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

My Commission expires Dec 28, 1948

Dorothy Mooney

Notary Public in and for the County of
Los Angeles, State of California

(CERTIFICATE OF ACCEPTANCE, CIVIL CODE, SEC. 1166)

THIS IS TO CERTIFY, That the State of California, grantee herein, acting by and through the Department of Public Works, Division of Highways, hereby accepts for public purposes the real property, or interest therein, conveyed by the within deed and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of October, 1946.

C. H. Purcell, Director of Public Works

By E. Q. Sullivan

E. Q. Sullivan

District Engineer and Attorney in fact.

No. 53 "Endorsed" Recorded at request of Grantee, Oct 22, 1946, at 9:13 A. M. in Book 1809, Page 330, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by F. L. Atwood, Deputy. No Fee/9.

Compared

R. Harner

K. Wright

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(Consideration less than \$100.00)

GRANT DEED

In consideration of \$1.00, receipt of which is acknowledged, F. W. DICKEY and RUTH M. DICKEY, husband and wife, do hereby grant to CURTIS D. ANDERSON all that real property in the Townsite of Barstow, County of San Bernardino, and State of California, described as follows, to-wit:

That portion of the West half of lot 3, in block 2, West Barstow Addition in the County of San Bernardino, State of California, as per plat recorded in Book 17 of Maps, page 56, records of said County, described as follows:

Commencing at a point on the West line of said lot a distance of 189 feet north of the southwest corner thereof, running thence Northerly along said West line a distance of 30 feet; running thence at a right angle easterly parallel to the south line of said lot a distance of 60 feet to the easterly line of said West half of said lot; running thence Southerly at a right angle along said east line of the West Half of said lot a distance of 30 feet to a point 189 feet North of the Southerly line of said lot; running thence at a right angle westerly, parallel to the south line of said lot, a distance of 50 feet to the point of beginning.

No. 31 "Endorsed" Recorded at Request of Security Title Ins. & Guarantee Co., Apr. 23, 1947, at 9 A.M., in Book 2057, Page 12, Official Records, San Bernardino County, Calif., Ted A. Carpenter, County Recorder, by F. L. Atwood, Deputy. Fee \$1.00/4.

Compared

J. Martin

N. Estey

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GRANT DEED
CORPORATION

APPLE VALLEY RANCHOS, INC., a corporation, for and in consideration of the sum of Ten and no/100 Dollars, the receipt whereof is hereby acknowledged, does hereby grant to CLARENCE T. PERRIN, a married man, all that real property situate in the County of San Bernardino, State of California, bounded and described as follows:

The East one-half of the West one-half of the Northwest quarter of the Northwest quarter (E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 27, Township 5 North, Range 3 West, San Bernardino Base and Meridian.
SUBJECT TO:

General and special taxes for the fiscal year 1946-1947, and subsequent year taxes, including any special levies and assessments which may be included in and payable with taxes.

Conditions, covenants, restrictions, reservations, easements rights and rights of way of record.

EXCEPTING AND RESERVING unto the Grantor, its successors and assigns from all the above described lands an undivided one-half interest in all oil, gas and other hydrocarbons and minerals now or at any time hereafter situate therein and thereunder, together with all easements and rights necessary or convenient for the production, storage and transportation thereof and the exploration and testing of the said real property and also the right to drill for, produce and use water from said real property in connecting with its drilling or mining operations thereon. The interest herein reserved, saved and excepting shall be free and clear of all cost for exploration, drilling and marketing of any and all oil, gas and other hydrocarbons and minerals saved or produced by grantee, its successors, lessees or assigns, and shall further be free of any other expenses in connection therewith without the grantor's prior written consent to such exploration, drilling or marketing.

PROVIDED THAT this conveyance is made and accepted, and said realty is hereby granted upon the following express conditions, restrictions, covenants and reservations, which conditions shall apply to and bind the parties hereto, their heirs, successors and assigns:

For the benefit of the land herein granted and for adjoining lands, this grant is made upon the condition that the general public shall have a perpetual right to use the South twenty feet of the above described property for highway purposes.

That no part of said real property shall ever be used or occupied by any person who is not of the white or Caucasian race.

A breach of any of the foregoing conditions shall cause said realty to revert to the said Grantor, or its successors in interest, who shall have the right of immediate re-entry upon said realty in the event of any such breach; and the breach of any such covenants, or the continuance of any such breach, may be enjoined, abated or remedied by said Grantor, or its successors in interest.

A breach of any of the foregoing covenants or conditions, or any re-entry by reason of such breach, shall not defeat or render invalid the lien of any Mortgage or Deed of Trust made in good faith and for value, as to said realty or any part thereof, but said covenants or conditions shall be binding upon and effective against any subsequent owner of said realty.

IN WITNESS WHEREOF, the above mentioned corporation has caused this deed to be duly executed and its corporate name to be subscribed hereto by its President and attested by its Secretary, who has hereto affixed its corporate seal, this 16th day of April, 1947.

(CORPORATE SEAL)

(U.S.I.R.S. \$2.75 Cancelled)

APPLE VALLEY RANCHOS, INC.,

By Newton T. Bass, President

Attest: B. J. Westlund, Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 16th day of April, 1947, before me, the undersigned, a Notary Public in and for said County, personally appeared, NEWTON T. BASS, known to me to be the President, and B. J. WESTLUND, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

Wm H. Sawyer

My commission expires Dec. 18, 1949.

Notary Public in and for said County and State.

No. 30 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co., Apr. 23, 1947, at 9 A.M., in Book 2057, Page 13, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by F.L. Atwood, Deputy. \$1.20/5.

Compared

J. Martin

N. Estey

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IN CONSIDERATION OF Ten and no/100 Dollars, MURRAY GREENWOOD and ANITA C. GREENWOOD, husband and wife, do hereby grant to HELEN DE ST. MAURICE, a widow, all that real property situate in the County of San Bernardino, State of California, described as follows:

Lot 146, Tract 2486, of ARROWHEAD WOODS TRACT 75, as per plat recorded in Book 35 of Maps, pages 38 to 41, inclusive, records of said county.

SUBJECT TO:

1. General and special taxes for the fiscal year 1947-48, now a lien, but not yet due or payable.

2. Conditions, restrictions, reservations, rights and rights of way or record.

WITNESS our hands this 12th day of April, 1947.

(U.S.I.R.S. \$2.75 Cancelled)

Murray Greenwood

Anita C. Greenwood

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 12th day of April, 1947, before me, F. W. SINCLAIR, a Notary Public in and for said County and State, personally appeared, MURRAY GREENWOOD and ANITA C. GREENWOOD, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

F. W. Sinclair

My commission expires December 1, 1947.

Notary Public in and for said County and State.

No. 28 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co., Apr. 23, 1947, at 9 A.M., in Book 2057, Page 14, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by F. L. Atwood, Deputy. Fee \$1.00/4.

Compared

J. Martin

N. Estey

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FULL RECONVEYANCE

JOHN HILE, present Trustee under deed of trust mentioned below, executed to the Trustee therein named and to Santa Fe Federal Savings and Loan Association, a corporation, as Beneficiary, having been duly requested in writing to make this reconveyance, does hereby quitclaim and reconvey to the person or persons legally entitled thereto, but without any warranty, express or implied, all of the property covered by said deed of trust and now held by said JOHN HILE, as Trustee under the terms of said deed of Trust.

The name or names of the Trustor in said deed of trust, the date thereof, and the book and page of Official Records, of San Bernardino County, California, at which said deed of trust was recorded are as follows:

GRANT DEED

CLARENCE T. PERRIN, a married man, & MARY L. PERRIN, H & W, of Long Beach, County of Los Angeles, State of California, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, the receipt whereof is hereby acknowledged, ~~does~~ hereby grant to ELMER F. MILLER, an unmarried man, of 4860 Long Beach Blvd., Long Beach, California, all that real property situated in County of San Bernardino, State of California, described as follows:

The East one-half of the North one-half of the East one-half of the West one-half of the Northwest one-quarter of the Northwest one-quarter (E $\frac{1}{2}$, N $\frac{1}{2}$, E $\frac{1}{2}$, W $\frac{1}{2}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$) of Section Twenty Seven, Township Five North, Range Three West, San Bernardino Base and Meridian.

In addition to all reservations and easements of record this date an additional easement is hereby established on the above described property of fifteen (15) feet along the Westerly boundary line for ingress and egress of the public.

Above described parcel being a portion of the APPLE VALLEY RANCHOS Subdivision Plot number 314 as per their map of record on file in the San Bernardino County Recorder's office.

TO HAVE AND TO HOLD all the said premises to said Grantee and to his heirs forever.

WITNESS my hand this 16th day of April, nineteen hundred and forty seven.

(U.S.I.R.S. \$3.30 Cancelled)

Clarence T. Perrin

Mary L. Perrin

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this 17th day of April, A. D., 1947, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CLARENCE T. PERRIN & MARY L. PERRIN, H & W, known to me, (~~approved to me by the oath of~~), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Monte K. Madison

My Commission Expires Feb. 13, 1951.

Notary Public in and for said County and State.

No. 55 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co., Jul. 31, 1947, at 9 A. M. in Book 2073, Page 212, Official Records, San Bernardino County, Calif.,
Ted R. Carpenter, County Recorder, by F. L. Atwood, Deputy. Fee \$1.00/5.

Compared

P. Barr

L. Frederick

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GRANT DEED

ALBERT L. FOSTER and ELIZABETH ANN FOSTER, husband and wife, in consideration of Ten and No/100 Dollars, to them in hand paid, the receipt of which is hereby acknowledged, do hereby grant to JOHN S. GILMOUR and LENA M. GILMOUR, husband and wife, as joint tenants, all that real property situated in the City of Redlands, County of San Bernardino, State of California, described as follows:

PARCEL NO. 1: The Southerly 30 feet of Lot 12 and Southerly 30 feet of the Easterly 15 feet of Lot 13, Block 8, WEST REDLANDS, in the City of Redlands, County of San Bernardino, State of California, as per plat recorded in Book 9 of Maps, page 22, records of said County.

PARCEL NO. 2: That portion of Lots 3 to 8, inclusive, BLOCK 8, WEST REDLANDS, in the City of Redlands, County of San Bernardino, State of California, as per plat recorded in Book 9 of Maps, page 22, records of said County, described as follows:

COMMENCING at the most Northerly corner of said Lot 8, Block 8; thence Southwesterly along the Northerly lines of Lots 8, 7, 6, 5, 4 and 3, 225 feet; thence Southeasterly parallel

with the East line of Block 8, 77 feet; thence Northeasterly parallel with the North line of said Lots 3 to 8, inclusive, 225 feet, to the West line of Bellevue Avenue; thence Northwesterly along the Easterly line of said Lot 8, to the point of beginning.

SUBJECT TO:

1. Taxes for fiscal year 1947-48.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, easements and the exception of water on or under said land, now of record, if any.
3. Trust Deed now of record for \$8,500.00 in favor of SECURITY FIRST NATIONAL BANK OF LOS ANGELES.

WITNESS their hands this 11th day of July, 1947.

(U.S.I.R.S. \$3.30 Cancelled)

Albert L. Foster

Elizabeth Ann Foster

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS

On this 11th day of July, 1947, before me, G. B. HARDY, Notary Public in and for said County, personally appeared ALBERT L. FOSTER and ELIZABETH ANN FOSTER, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

G. B. Hardy

Notary Public in and for said County and State.

No. 56 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co., Jul. 31, 1947, at 9 A. M. in Book 2073, Page 212, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by F. L. Atwood, Deputy. Fee \$1.10/5.

Compared

P. Barr

L. Frederick

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GRANT DEED

In consideration of \$10.00, receipt of which is acknowledged, ELTON HODGES & RUTH HODGES, husband and wife, do hereby grant to EARL MITCHELL & ALICE F. MITCHELL, husband and wife, as joint tenants, the real property in the County of San Bernardino, State of California, described as:

Lot 13, CLARK AND HINKLE SUBDIVISION, as per plat recorded in Book 24, page 64, records of said County.

SUBJECT TO:

All general and special taxes for the fiscal year 1947-48.

Any covenants, conditions, restrictions, rights, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belong or in anywise appertaining.

Dated this 26th day of July, 1947.

Witness to signatures: _

Elton Hodges (SEAL)

(U.S.I.R.S. \$.55 Cancelled)

Ruth Hodges (SEAL)

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS

On this 26th day of July, in the year 1947, before me, GRACE R. RUTT, a Notary Public in and for the said County, personally appeared ELTON HODGES & RUTH HODGES, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and the official seal at said county.

(NOTARIAL SEAL)

Grace R. Rutt

Notary Public in and for said County and State.

BOOK 5728 PAGE 944
660
RECORDED
REQUEST OF

GRANTEE

JUL 5 2 08 PM '62
BOOK 5728 PAGE 944
OFFICIAL RECORDS
SAN BERNARDINO COUNTY, CALIF.
TED R CARPENTER, RECORDER

For Recorders Use

Recording requested by Board of Supervisors	GRANT OF EASEMENT (Road)	When recorded return to Board of Supervisors via Surveyor's Office
--	-----------------------------	--

This is to certify that the interest in real property conveyed by the within instrument to the County of San Bernardino, State of California, a body corporate and politic, is hereby accepted by order of the Board of Supervisors made on _____, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: _____

COUNTY OF SAN BERNARDINO

By _____
Clerk of the Board of Supervisors

660

Jack D. Daggett & Carolyn M. Daggett

_____ hereby grant(s) to the County of San Bernardino, State of California, an EASEMENT for HIGHWAY and ROAD PURPOSES over, under, and across the following described property in said County:

The Northerly six feet of the following described property:

The East $\frac{1}{2}$ of the North $\frac{1}{2}$ of the East $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27, Township 5 North, Range 3 West, San Bernardino Base and Meridian.

Dated: 5-10-62
Jack D. Daggett
Carolyn M. Daggett

SEAL

State of California }
County of SAN BERNARDINO } SS.
On MAY 10, 1962
before me, the undersigned, a Notary Public in and for said County and State, personally appeared JACK D. DAGGETT & CAROLYN M. DAGGETT
known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that THEY executed the same.
WITNESS my hand and official seal.
R. A. CARPENTER
Notary Public in and for said County and State
Print or type name of Notary

State of California }
County of _____ } SS.
On _____
before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
known to me to be the _____ President, and
known to me to be the _____ Secretary of the
the Corporation that executed the within and foregoing instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Notary Public in and for said County and State
Print or type name of Notary

RESOLUTION

On motion of Supervisor Smith duly seconded by
 Supervisor RE Break, and carried unanimously,
 the following resolution is adopted:

BE IT RESOLVED, this 2nd day of July, 19 62

by the Board of Supervisors of the County of San Bernardino, State of California, that the

Easement dated May 8, 1962, executed by Warren L. Parks;
Easement dated March 18, 1962, executed by John A. Delators and
Atila M. Delators;
Easement dated June 12, 1962, executed by Hugo Ferrarese and Bruno
Ferrarese;
Easement dated March 20, 1962, executed by Frank Bellone and
Petrina Bellone;
Easement dated April 19, 1962, executed by Fred G. Henderson and
Murina Henderson;
Easement dated May 10, 1962, executed by Jack D. Baggett and
Carolyn M. Baggett;
Easement dated May 8, 1962, executed by Victor Wallace and
Josephine F. Wallace;
Easement dated May 8, 1962, executed by Chester F. Golden and
E. Marie Golden;
Easement dated March 25, 1962, executed by Lloyd R. Conrad and
Eva T. Conrad;
Easement dated March 3, 1962, executed by Eileen I. Chase and
Lee L. Chase;

to the County of San Bernardino, State of California, be, and it is hereby accepted, and

BE IT FURTHER RESOLVED, that a copy of this resolution be attached to said instrument,
 and that the same be recorded in the office of the County Recorder of the said County.

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

ss.

I, V. DENNIS WARDLE, County Clerk and ex-officio Clerk of the Board of Supervisors of the
 County of San Bernardino, State of California, hereby certify the foregoing to be a full, true, and
 correct copy of the action taken by the said Board of Supervisors, by unanimous vote of the mem-
 bers present, as the same appears in the Official Minutes of said Board of its meeting of

July 2, 1962

Dated: July 3, 1962

SEAL

V. DENNIS WARDLE
 County Clerk and ex-officio
 the Clerk of said Board.

By

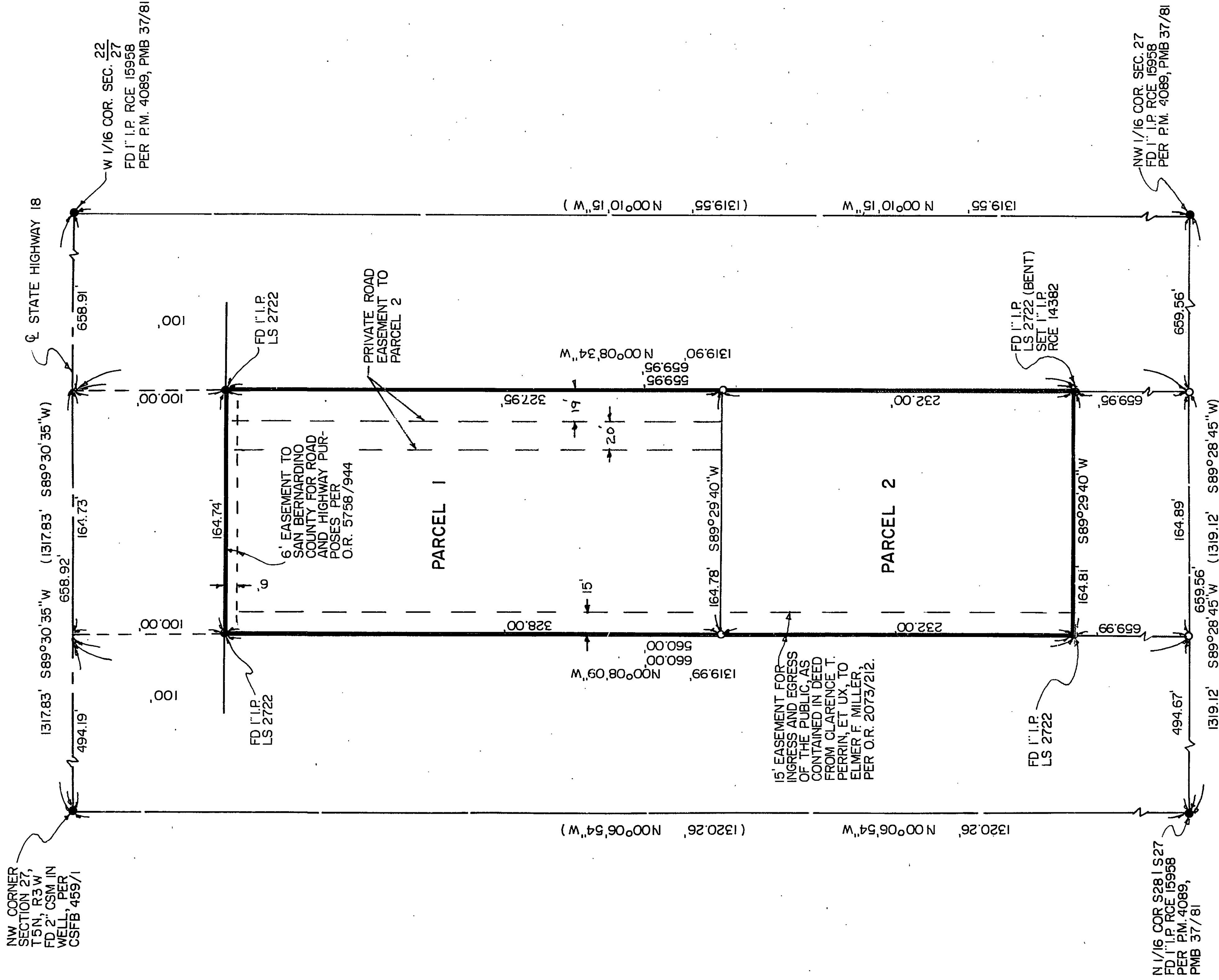
Deputy.

49/91

PARCEL MAP NO. 5372

BEING A DIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, T5N, R3W, S.B.M., IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

WEAVER & ASSOCIATES



COUNTY SURVEYOR'S APPROVAL AND ACCEPTANCE CERTIFICATE
THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS, PURSUANT TO AUTHORITY CONFERRED BY CHAPTER 3, DIVISION 1, TITLE 6, OF THE SAN BERNARDINO COUNTY CODE, HEREBY APPROVES THIS MAP

DATED August 22, 1979
EUGENE P. EHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO

BY Charles D. Jankovic, DEPUTY

OWNERS' CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, CERTAIN PRIVATE ROAD EASEMENTS FOR THE USE AND BENEFIT OF PRESENT AND FUTURE OWNERS OF LOTS AFFECTED AS SHOWN ON SAID MAP.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,
A NATIONAL BANKING ASSOCIATION
A. T. Baker PRESIDENT
John J. Baker ASST. SECRETARY

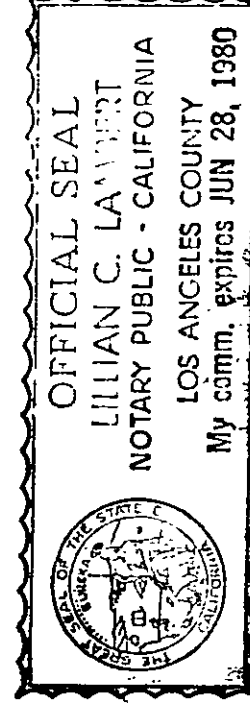
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } SS:

COUNTY OF San Bernardino

ON THIS 9th DAY OF JULY, 1979, BEFORE ME, LILLIAN C. LAMBERT, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED M. T. BAKER, KNOWN TO ME TO BE THE VICE-PRESIDENT AND LILLIAN C. LAMBERT, KNOWN TO ME TO BE THE ASST. SECRETARY OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE
MY COMMISSION EXPIRES JUN 28, 1980

SIGNATURE OMISSIONS

THE SIGNATURES OF THE GOVERNING BODY OF THE UNITED STATES OF AMERICA, THE OWNERS OF ANY VESTED OR ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AS DISCLOSED BY PATENT, RECORDED IN BOOK "L" OF PATENTS, PAGE 19, RECORDS OF SAN BERNARDINO COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (1.) OF THE SUBDIVISION MAP ACT. SAID INTEREST COVERS THE ENTIRE AREA BEING SUBDIVIDED AS SHOWN ON THIS MAP.

THE SIGNATURES OF THE OFFICERS OF APPLE VALLEY RANCHOS, INC., THE OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS, AS RESERVED PER DEED RECORDED IN BOOK 2057, PAGE 13, O.R., HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. SAID INTEREST COVERS THE ENTIRE AREA BEING SUBDIVIDED.

SCALE - 1" = 60'

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BANK OF AMERICA IN JUNE, 1979. I HEREBY CERTIFY THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Harry L. Weaver
HARRY L. WEAVER
REGISTERED CIVIL ENGINEER 14382

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED August 22, 1979

EUGENE P. EHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO, CALIFORNIA

BY: Charles D. Jankovic
DEPUTY

NOTES:

1. DENOTES MONUMENTS FOUND AS NOTED.
2. DENOTES SET 1" I.P., 18" LONG, TAGGED RCE 14382.
3. CSM DENOTES COUNTY SURVEYOR'S MONUMENT.
4. CSFB DENOTES COUNTY SURVEYOR'S FIELD BOOK.
5. BASIS OF BEARING TAKEN FROM THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 27, T5N, R3W, S.B.M., AS SHOWN ON PARCEL MAP, 4089, PMB 37/81, BEING S89°30'35"W.
6. () DENOTES RECORD DISTANCE AND BEARING PER PARCEL MAP 4089, PMB 37/81.
7. MINOR SUBDIVISION NO. D79-0227.

FILED REQUEST OF	1246
FIRST AMERICAN TITLE INS. Co.	
ON	August 23, 1979
AT	3:57 P.M. IN
BOOK	49 PAGE 91
OF	Parcel Maps
SAN BERNARDINO COUNTY	
V. Dennis White, Recorder	
FEE	\$ 5.00

49/91

UNINCORPORATED AREA

TOWNSHIP 5N RANGE 3W SEC 27
 ROAD NAME STATE HIGHWAY 18
 ROAD NO. _____
 FUNCTION PP 217-137 AREA APPLE VALLEY

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN INSTRUMENT TO THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, A BODY CORPORATE AND POLITIC, IS HEREBY ACCEPTED BY THE UNDERSIGNED OFFICER/AGENT ON BEHALF OF THE BOARD OF SUPERVISORS PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION OF THE BOARD OF SUPERVISORS ADOPTED ON MARCH 27, 1978 AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER/AGENT.

DATED: 10-12-79BY: James B. HayesRECORDED IN
OFFICIAL RECORDS

1979 OCT 12 PM 4:44

1405

SAN BERNARDINO
COUNTY, CALIF.NO FEE
A

439-212-13 (PTN)

ASSESSOR'S PARCEL NO. _____

FOR RECORDER'S USE

RECORDING REQUESTED BY THE
BOARD OF SUPERVISORSGRANT OF EASEMENT
(Road)
NO TAX DUEWHEN RECORDED RETURN TO
REAL PROPERTY DIVISION (P.W.A.)

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national
banking association

_____ hereby GRANT(S) to the COUNTY OF SAN BERNARDINO, a body
corporate and politic of the State of California, an EASEMENT for HIGHWAY and ROAD PURPOSES over, under
and across the following described property in said County:

The South 4.00 feet of the North 110.00 feet of the East half of
the North half of the East half of the West half of the Northwest
quarter of the Northwest quarter of Section 27, Township 5 North,
Range 3 West, San Bernardino Meridian, according to the Official
plat of said land approved by the Surveyor General on March 10, 1856.

DATE: 10/3/79

BANK OF AMERICA NATIONAL TRUST
AND SAVINGS ASSOCIATION, a
national banking association

BY: M. T. Barker

M. T. Barker, Vice President

BY: Lillian J. Alden

Lillian J. Alden
Assistant Secretary

STATE OF CALIFORNIA

County of _____ } ss

On _____, before me, the undersigned, a Notary Public in and for
said County and State, personally appeared _____

known to me to be the person whose name _____ subscribed to the within
instrument and acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

(SEAL.)

Notary Public in and for said County and State

Print or type name of Notary

P.W.A.
SURVEYOR'S
Job No.

Prepared By
James B. Hayes

Approved By
James B. Hayes
Deputy

3/7/79

Date

1405

(Corporation)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } SS.On OCT 9, 1979

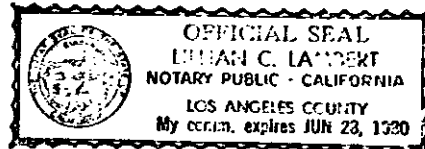
before me, the undersigned, a Notary Public in and for said

State, personally appeared M.T. BARKERknown to me to be the VICE President, and LILLIAN J. ALDEN

known to me to be ASSISTANT Secretary
of the corporation that executed the within Instrument,
known to me to be the persons who executed the within
Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of
its board of directors.

WITNESS my hand and official seal.

Signature

Lillian C. Lambert

(This area for official notarial seal)

STAPLE HERE

AND WHEN RECORDED MAIL TO

Name Southwest Gas Corporation

Street Address P. O. Drawer Z

City & State Victorville, CA 92392

3.00

RECORDED IN
OFFICIAL RECORDS
1981 JAN 30 PM 2:31
SAN BERNARDINO
CO., CALIF.

81-022349

GRANT OF EASEMENT

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned does hereby transfer, convey, and quitclaim unto Southwest Gas Corporation, hereinafter referred to as Grantee, a permanent easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over and through the following described property, to wit:

The North 430 feet of the East $\frac{1}{2}$ of the North $\frac{1}{2}$ of the East $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27, Township 5 North, Range 3 West, San Bernardino Base and Meridian. Parcel #439-212-13, San Bernardino County.

An Easement 5' in width, the center line described as a natural gas pipeline commencing at the North boundary of said property and continuing South parallel to the East boundary to a point on the South boundary of said property. *THE CENTER LINE OF THIS EASEMENT WILL RUN IN A STRAIGHT LINE AT A DISTANCE OF 24' WEST OF THE EAST BOUNDARY OF SAID PROPERTY*

together with the right of ingress and egress to and from the said right-of-way and the right to use existing roads for the purpose of constructing, inspecting, repairing and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

Grantee agrees to pay all damages which are caused by the exercise of the rights herein granted.

IN WITNESS WHEREOF the undersigned has executed this easement this 5th day of December, 1980.

SOUTHWEST GAS CORPORATION
(Grantee)

By Kenneth A. Lick
Authorized Signature
Kenneth A. Lick

Bank of America Corp.
Vice President
Assistant Vice President

(Grantor)
Bank of America

STATE OF CALIFORNIA
COUNTY OF San Bernardino } ss.
On December 5, 1980 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Alan W. O'Donovan
known to me to be the Asst. V. President, and Richard J. Hatfield
known to me to be the Vice President of the corporation that executed the
within instrument, known to me to be the persons who executed the
within instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature Betty J. Simpson

81-022349

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL
BETTY J. SIMPSON
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
SAN BERNARDINO COUNTY
My Commission Expires August 27, 1984

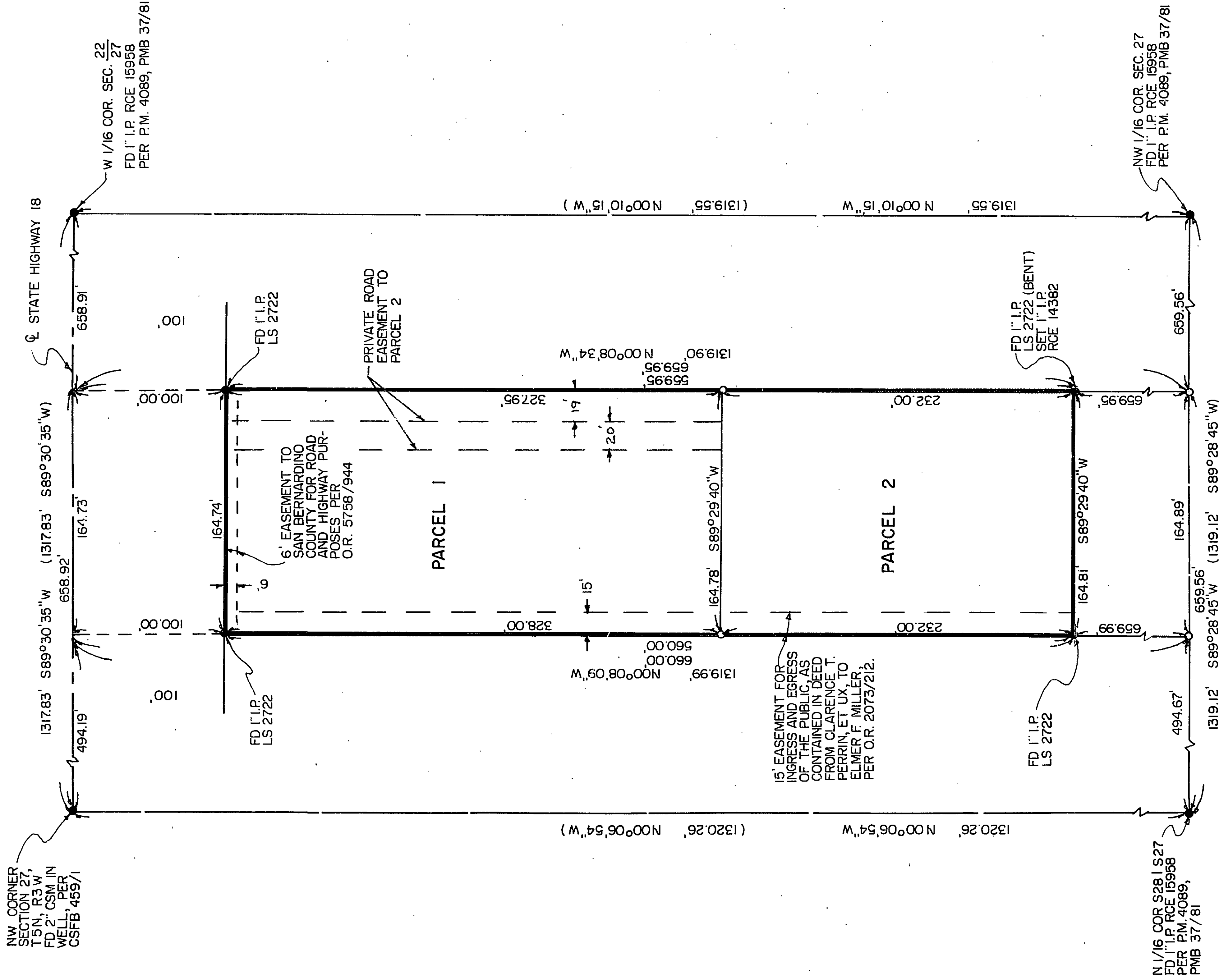
END OF DOCUMENT

49/91

PARCEL MAP NO. 5372

BEING A DIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, T5N, R3W, S.B.M., IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

WEAVER & ASSOCIATES



COUNTY SURVEYOR'S APPROVAL AND ACCEPTANCE CERTIFICATE
THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF SUPERVISORS, PURSUANT TO AUTHORITY CONFERRED BY CHAPTER 3, DIVISION 1, TITLE 6, OF THE SAN BERNARDINO COUNTY CODE, HEREBY APPROVES THIS MAP

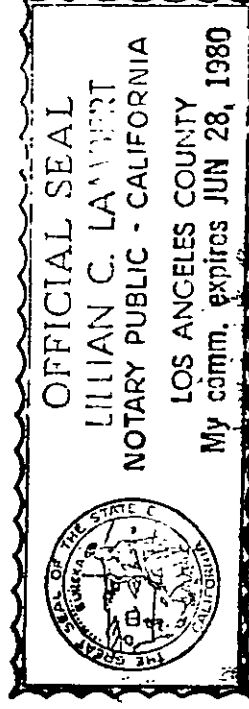
DATED August 22, 1979
EUGENE P. EHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO

BY Charles D. Fowler, DEPUTY

OWNERS' CERTIFICATE
WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, CERTAIN PRIVATE ROAD EASEMENTS FOR THE USE AND BENEFIT OF PRESENT AND FUTURE OWNERS OF LOTS AFFECTED AS SHOWN ON SAID MAP.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,
A NATIONAL BANKING ASSOCIATION
AT Baker PRESIDENT
John J. Baker ASST. SECRETARY

NOTARY ACKNOWLEDGEMENT
STATE OF CALIFORNIA } SS:
COUNTY OF }
ON THIS 9th DAY OF JULY, 1979, BEFORE ME, LILLIAN C. LAMBERT,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
M. T. Baker, KNOWN TO ME TO BE THE VICE-PRESIDENT
AND LILLIAN C. LAMBERT, KNOWN TO ME TO BE THE ASST. SECRETARY
OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING
ASSOCIATION, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT,
AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN
INSTRUMENT ON BEHALF OF THE ASSOCIATION, THEREIN NAMED, AND
ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE OMISSIONS:

THE SIGNATURES OF THE GOVERNING BODY OF THE UNITED STATES OF AMERICA, THE OWNERS OF ANY VESTED OR ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AS DISCLOSED BY PATENT, RECORDED IN BOOK "L" OF PATENTS, PAGE 19, RECORDS OF SAN BERNARDINO COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (1.) OF THE SUBDIVISION MAP ACT. SAID INTEREST COVERS THE ENTIRE AREA BEING SUBDIVIDED AS SHOWN ON THIS MAP.

THE SIGNATURES OF THE OFFICERS OF APPLE VALLEY RANCHOS, INC., THE OWNERS OF AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS, AS RESERVED PER DEED RECORDED IN BOOK 2057, PAGE 13, O.R., HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. SAID INTEREST COVERS THE ENTIRE AREA BEING SUBDIVIDED.

SCALE - 1" = 60'

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BANK OF AMERICA IN JUNE, 1979. I HEREBY CERTIFY THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Harry L. Weaver
HARRY L. WEAVER
REGISTERED CIVIL ENGINEER 14382

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED August 22, 1979

EUGENE P. EHE, COUNTY SURVEYOR
COUNTY OF SAN BERNARDINO, CALIFORNIA

BY: Charles D. Fowler
DEPUTY

NOTES:

1. DENOTES MONUMENTS FOUND AS NOTED.
2. DENOTES SET 1" I.P., 18" LONG, TAGGED RCE 14382.
3. CSM DENOTES COUNTY SURVEYOR'S MONUMENT.
4. CSFB DENOTES COUNTY SURVEYOR'S FIELD BOOK.
5. BASIS OF BEARING TAKEN FROM THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 27, T5N, R3W, S.B.M., AS SHOWN ON PARCEL MAP, 4089, PMB 37/81, BEING S89°30'35"W.
6. () DENOTES RECORD DISTANCE AND BEARING PER PARCEL MAP 4089, PMB 37/81.
7. MINOR SUBDIVISION NO. D79-0227.

FILED REQUEST OF	1246
FIRST AMERICAN TITLE INS. Co.	
ON	August 23, 1979
AT	3:57 P.M. IN
BOOK	49 PAGE 91
OF	Parcel Maps
SAN BERNARDINO COUNTY	
V. Dennis White, Recorder	
FEE	\$ 5.00

49/91

No. 31 "Endorsed" Recorded at Request of Security Title Ins. & Guarantee Co., Apr. 23, 1947, at 9 A.M., in Book 2057, Page 12, Official Records, San Bernardino County, Calif., Ted A. Carpenter, County Recorder, by F. L. Atwood, Deputy. Fee \$1.00/4.

Compared

J. Martin

N. Estey

o o o o o

GRANT DEED
CORPORATION

APPLE VALLEY RANCHOS, INC., a corporation, for and in consideration of the sum of Ten and no/100 Dollars, the receipt whereof is hereby acknowledged, does hereby grant to CLARENCE T. PERRIN, a married man, all that real property situate in the County of San Bernardino, State of California, bounded and described as follows:

The East one-half of the West one-half of the Northwest quarter of the Northwest quarter (E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 27, Township 5 North, Range 3 West, San Bernardino Base and Meridian.
SUBJECT TO:

General and special taxes for the fiscal year 1946-1947, and subsequent year taxes, including any special levies and assessments which may be included in and payable with taxes.

Conditions, covenants, restrictions, reservations, easements rights and rights of way of record.

EXCEPTING AND RESERVING unto the Grantor, its successors and assigns from all the above described lands an undivided one-half interest in all oil, gas and other hydrocarbons and minerals now or at any time hereafter situate therein and thereunder, together with all easements and rights necessary or convenient for the production, storage and transportation thereof and the exploration and testing of the said real property and also the right to drill for, produce and use water from said real property in connecting with its drilling or mining operations thereon. The interest herein reserved, saved and excepting shall be free and clear of all cost for exploration, drilling and marketing of any and all oil, gas and other hydrocarbons and minerals saved or produced by grantee, its successors, lessees or assigns, and shall further be free of any other expenses in connection therewith without the grantor's prior written consent to such exploration, drilling or marketing.

PROVIDED THAT this conveyance is made and accepted, and said realty is hereby granted upon the following express conditions, restrictions, covenants and reservations, which conditions shall apply to and bind the parties hereto, their heirs, successors and assigns:

For the benefit of the land herein granted and for adjoining lands, this grant is made upon the condition that the general public shall have a perpetual right to use the South twenty feet of the above described property for highway purposes.

That no part of said real property shall ever be used or occupied by any person who is not of the white or Caucasian race.

A breach of any of the foregoing conditions shall cause said realty to revert to the said Grantor, or its successors in interest, who shall have the right of immediate re-entry upon said realty in the event of any such breach; and the breach of any such covenants, or the continuance of any such breach, may be enjoined, abated or remedied by said Grantor, or its successors in interest.

A breach of any of the foregoing covenants or conditions, or any re-entry by reason of such breach, shall not defeat or render invalid the lien of any Mortgage or Deed of Trust made in good faith and for value, as to said realty or any part thereof, but said covenants or conditions shall be binding upon and effective against any subsequent owner of said realty.

IN WITNESS WHEREOF, the above mentioned corporation has caused this deed to be duly executed and its corporate name to be subscribed hereto by its President and attested by its Secretary, who has hereto affixed its corporate seal, this 16th day of April, 1947.

(CORPORATE SEAL)

(U.S.I.R.S. \$2.75 Cancelled)

APPLE VALLEY RANCHOS, INC.,

By Newton T. Bass, President

Attest: B. J. Westlund, Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 16th day of April, 1947, before me, the undersigned, a Notary Public in and for said County, personally appeared, NEWTON T. BASS, known to me to be the President, and B. J. WESTLUND, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

(NOTARIAL SEAL)

Wm H. Sawyer

My commission expires Dec. 18, 1949.

Notary Public in and for said County and State.

No. 30 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co., Apr. 23, 1947, at 9 A.M., in Book 2057, Page 13, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by F.L. Atwood, Deputy. \$1.20/5.

Compared

J. Martin

N. Estey

o o o o o

IN CONSIDERATION OF Ten and no/100 Dollars, MURRAY GREENWOOD and ANITA C. GREENWOOD, husband and wife, do hereby grant to HELEN DE ST. MAURICE, a widow, all that real property situate in the County of San Bernardino, State of California, described as follows:

Lot 146, Tract 2486, of ARROWHEAD WOODS TRACT 75, as per plat recorded in Book 35 of Maps, pages 38 to 41, inclusive, records of said county.

SUBJECT TO:

1. General and special taxes for the fiscal year 1947-48, now a lien, but not yet due or payable.

2. Conditions, restrictions, reservations, rights and rights of way or record.

WITNESS our hands this 12th day of April, 1947.

(U.S.I.R.S. \$2.75 Cancelled)

Murray Greenwood

Anita C. Greenwood

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 12th day of April, 1947, before me, F. W. SINCLAIR, a Notary Public in and for said County and State, personally appeared, MURRAY GREENWOOD and ANITA C. GREENWOOD, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

F. W. Sinclair

My commission expires December 1, 1947.

Notary Public in and for said County and State.

No. 28 "Endorsed" Recorded at request of Security Title Ins. & Guarantee Co., Apr. 23, 1947, at 9 A.M., in Book 2057, Page 14, Official Records, San Bernardino County, Calif., Ted R. Carpenter, County Recorder, by F. L. Atwood, Deputy. Fee \$1.00/4.

Compared

J. Martin

N. Estey

o o o o o

FULL RECONVEYANCE

JOHN HILE, present Trustee under deed of trust mentioned below, executed to the Trustee therein named and to Santa Fe Federal Savings and Loan Association, a corporation, as Beneficiary, having been duly requested in writing to make this reconveyance, does hereby quitclaim and reconvey to the person or persons legally entitled thereto, but without any warranty, express or implied, all of the property covered by said deed of trust and now held by said JOHN HILE, as Trustee under the terms of said deed of Trust.

The name or names of the Trustor in said deed of trust, the date thereof, and the book and page of Official Records, of San Bernardino County, California, at which said deed of trust was recorded are as follows:

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name Bank of America NT&SA
Street c/o Continental Service Company
Address 1335 S. Grand Avenue
City & State Los Angeles 15, California

RECORDED AT REQUEST OF
Title Insurance and Trust Company
MAY 20 1964 at 8 A.M.

BOOK 6152 PAGE 438

72 BOOK 6152 PAGE 438

OFFICIAL RECORDS
San Bernardino County, Calif.

Jed K. Carpenter
Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. \$ IN THIS SPACE

Corporation Quitclaim Deed

TO 403 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

APPLE VALLEY BUILDING AND DEVELOPMENT COMPANY, a California corporation,

a corporation organized under the laws of the state of California,

hereby REMISES, RELEASES AND QUITCLAIMS to BANK OF AMERICA, National Trust and Savings Association, a National Banking Association,

that property in San Bernardino County, State of California, described as:

ALL surface rights in and to the East 1/2 of the North 1/2 of the East 1/2 of the West 1/2 of the Northwest quarter of the Northwest quarter of Section 27, Township 5 North, Range 3 West, San Bernardino Meridian, in the County of San Bernardino, State of California, according to the official plat of said land approved by the Surveyor General on March 10, 1855; EXCEPT therefrom the North 100 feet thereof as conveyed to the State of California, by deed recorded October 22, 1945 in Book 1809, Page 330 of Official Records, including the right of entry to explore, mine or drill for oil gas and other hydrocarbons and minerals, as reserved by APPLE VALLEY RANCHOS, INC., in deed recorded April 23, 1947, in Book 2057, Page 13 of Official Records, reserving, however, an undivided 1/2 interest in and to such oil, gas and other hydrocarbons and minerals which may be taken from said lands from below a depth of 500 feet measured in a vertical direction from the earths surface.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: April 14, 1964

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } SS.

On April 14, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Newton T. Bass

known to me to be the _____ President, and _____
W.E. Cramer, Jr., known to me to be

Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

NOTARY

(Seal)
Signature

Margaret S. Muir

Name (Typed or Printed)

Notary Public in and for said County and State

APPLE VALLEY BUILDING
AND DEVELOPMENT COMPANY

By *Newton T. Bass*
Newton T. Bass President

By *W.E. Cramer, Jr.*
W.E. Cramer, Jr. Secretary

Title Order No. _____

Escrow or Loan No. _____

THE UNITED STATES OF AMERICA.

To all to whom these presents shall come, Greeting;

WHEREAS, by the Act of Congress approved July 27, 1866 (14 Stat., 292), and Joint Resolution of June 28, 1870 (16 Stat., 382), "to aid in the construction of a railroad and telegraph line from the States of Missouri and Arkansas to the Pacific Coast," and to secure to the Government the use of the same for Postal, Military and other purposes, authority is given to the Southern Pacific Railroad Company of California, a corporation existing under the laws of said State, to construct a railroad and telegraph line under certain conditions and stipulations expressed in said Act, from the City of San Francisco to a point of connection with the Atlantic and Pacific Railroad near the boundary line of said State and provision is made for granting to the said Company every alternate section of public land, not mineral designated by odd numbers, to the amount of ten alternate sections per mile on each side of said railroad, on the line thereof and within the limits of twenty miles on each side of said road, not sold, reserved, granted, or otherwise appropriated by the United States, and free from preemption or other claims or rights at the time the line of said road is definitely fixed; and

WHEREAS, it is further provided in said Act "that the word 'mineral' when it occurs in this act shall not be held to include iron or coal;" and

WHEREAS, it is further provided by said Act that "whenever prior to said time any of said sections or parts of sections shall have been granted, sold, reserved, occupied by homestead settlers or preempted or otherwise disposed of, other lands shall be selected by said Company in lieu thereof under the direction of the Secretary of the Interior, in alternate sections and designated by odd numbers, not more than ten miles beyond the limits of said alternate sections and not included in the reserved numbers;" and

WHEREAS, it has been shown by evidence filed in the Department of the Interior that the entire line of the Southern Pacific (main line) Railroad and Telegraph from San Jose to The Needles on the Colorado River, except that portion between Tree Pines and Alcala, which was declared forfeited by the Act of September 29, 1890, has been constructed and fully completed and equipped in the manner prescribed by said Act of July 27, 1866, and accepted; and

WHEREAS, it is shown by certain papers filed in the office of the Commissioner of the General Land Office by the duly authorized Attorney of the Southern Pacific Railroad Company with his letter of April 30, 1902, that said Southern Pacific Railroad Company is the successor by consolidation of the Southern Pacific Railroad Company of California; and

WHEREAS, the following tracts have been selected under the Acts aforesaid by the duly authorized land agent of the said Southern Pacific Railroad Company of California, or its successor, as shown by his original lists approved by the local officers, and now on file in the General Land Office; and

WHEREAS, the said tracts of land lie coterminous to the constructed line of said road and within thirty miles thereof, and are particularly described as follows to wit:

San Bernardino Meridian - California.

Township four north of Range one east.

The fractional east half, the west two of the northwest quarter, the west half of the northwest quarter and the southeast quarter of the northeast quarter of the section 36 of Township four north of Range one east.

BEST COPY from County of Tape

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patents.

more, the northeast quarter of section nine, the north half of the southeast quarter, the north half of the lot one of the northwest quarter, the north half of the lot one of the northwest quarter of section eleven, the northeast quarter of the northwest quarter, the south half of the southeast quarter, the north half of the southwest quarter, the southeast quarter of the southeast quarter, the north half of the southeast quarter and the north half of the southwest quarter of the southeast quarter of section eleven, the north half, the north half of the southeast quarter and the north half of the southwest quarter of section thirteen, the north half of the northwest quarter and the north half of the northwest quarter of section fifteen.

township five north of Range one west.

The fractional northeast quarter, the fractional east half of the northwest quarter and the south half of section one; sections thirteen, twenty-three, twenty-five and twenty-seven; the north half and the southeast quarter of section thirty-five;

Township six north of Range one east.

the south half of the southeast quarter and the south half of the southwest quarter of Section twenty-five; the southeast quarter and the southwest quarter of Section twenty-seven; and Section thirty-five;

Township four north of Range two west.

The north half of the southeast quarter and the north half of the southwest quarter of Section one;

Township five north of Range two west.

The northeast quarter and the south half of Section five; the east half, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the Lot two of the northwest quarter and the Lot two of the southwest quarter of Section seven; the east half, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the Lot two of the northwest quarter, the north half of the Lot two of the southwest quarter and the south half of the Lot two of the southwest quarter of Section

approximately five north of Range three west.

the Lot two of the northeast quarter, the Lot two of the northwest quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section one; the Lot two of the northeast quarter, the east half of the Lot two of the northwest quarter, the west half of the Lot two of the northeast quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section three; the east half of the Lot two of the northeast quarter, the west half of the Lot two of the northeast quarter, the east half of the Lot one of the northeast quarter; the west half of the Lot one of the northeast quarter and the southeast quarter of Section five; the southeast quarter and the fractional southwest quarter of Section seven; the north half of Section nine; Sections eleven, thirteen, fifteen and seventeen; the east half of Section nineteen; Sections twenty-one and twenty-three the north half, the east half of the southwest quarter, the north half of the southwest quarter and the southeast quarter of the southwest quarter of Section twenty-five; the north half, the north half of the southeast quarter and the north half of the southwest quarter of Section twenty-seven; the north half of the northeast quarter, the southeast quarter of the northeast quarter and the north half of the northwest quarter of Section twenty-nine;

Township six north of Range three west.

Sections twenty-seven and thirty-three, the north half and the south half of

the north half of the southeast quarter of Section three; the north half of the northeast quarter, the north half of the Lot one of the northwest quarter and the north half of the Lot two of the northwest quarter of Section seven; the northeast quarter of the northwest quarter of the north half of the northwest quarter, the south half of the northwest quarter, the north half of the southwest quarter, the southwest quarter and the southeast quarter of the southeast quarter of Section seven; the north half, the north half of the southeast quarter and the north half of the southeast quarter of Section thirteen; the north half of the northeast quarter and the north half of the northwest quarter of Section fifteen;

Township five north of Range one west.

The fractional northeast quarter, the fractional east half of the northwest quarter and the south half of Section one; Sections thirteen, twenty-three, twenty-five and twenty-seven; the north half and the northeast quarter of Section thirty-five;

Township six north of Range one west.

The north half of the southeast quarter and the south half of the southwest quarter of Section twenty-five; the southeast quarter and the southwest quarter of Section twenty-seven; and Section thirty-five;

Township four north of Range two west.

The north half of the southeast quarter and the north half of the southeast quarter of Section one;

Township five north of Range two west.

The northeast quarter and the south half of Section five; the east half, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the Lot two of the northwest quarter and the Lot two of the southwest quarter of Section seven; the east half, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the Lot two of the northwest quarter, the north half of the Lot two of the southwest quarter and the south half of the Lot two of the southwest quarter of Section nineteen;

Township five north of Range three west.

The Lot two of the northeast quarter, the Lot two of the northwest quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section one; the Lot two of the northeast quarter, the east half of the Lot two of the northwest quarter, the west half of the Lot two of the northwest quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section three; the east half of the Lot one of the northeast quarter, the west half of the Lot two of the northeast quarter, the east half of the Lot one of the northeast quarter; the west half of the Lot one of the northeast quarter and the southeast quarter of Section five; the southeast quarter and the fractional southwest quarter of Section seven; the north half of Section eleven, thirteen, fifteen and seventeen; the east half of Section nineteen; Sections twenty-one and twenty-three the north half, the east half of the northeast quarter, the north half of the southwest quarter and the southeast quarter of the southeast quarter of Section twenty-five; the north half, the north half of the southeast quarter and the north half of the southeast quarter of Section twenty-seven; the north half of the northeast quarter and the north half of the northwest quarter of Section twenty-nine;

Township six north of Range three west.

Sections twenty-seven and twenty-nine the north half and the south half of the northeast quarter and the north half of the northwest quarter of Section

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Township five north of Range four west.

The fractional northeast quarter, the Lot two of the northwest quarter, the east half of the Lot one of the northwest, the west half of the Lot one of the northwest quarter, the southeast quarter and the southwest quarter of Section five (the east half of the northeast quarter, the northwest quarter of the northeast quarter, the southwest quarter of the northeast quarter, the southeast quarter and the fractional west half of Section seven; Sections thirteen, fifteen and seventeen; the fractional north half of Section nineteen; the north half of Section twenty-one; the north half, the north half of the southeast quarter and the north half of the northwest quarter of section twenty-three;

Township six north of Range four west.

The east half, the Lot one of the northwest quarter and the Lot one of the southwest quarter of Section seven; the northwest quarter, the northwest quarter of the northwest quarter, the northeast quarter of the southwest quarter, the northeast quarter and the north half of the southeast quarter of Section twenty-one; and fractional Section thirty-one;

Township five north of Range five west.

The Lot two of the northeast quarter, the Lot two of the northwest quarter, the east half of the Lot one of the northeast quarter, the west half of the Lot one of the northwest quarter, the southeast quarter and the southwest quarter of Section one; the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section three; the Lot two of the northeast quarter and the Lot two of the northwest quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section five; the fractional Section seven; Sections nine, eleven and thirteen; the east half of Section fifteen; Section seventeen; the northeast quarter and the fractional northwest quarter of Section nineteen; the northeast quarter and the northwest quarter of Section twenty-one; the north half of Section twenty-three;

Township six north of Range five west.

The west half of Section one; the east half of the Lot two of the northwest quarter, the west half of the Lot two of the northwest quarter, the Lot one of the northeast quarter, the fractional northwest quarter and the southwest quarter of Section three; the Lot two of the northeast quarter, the Lot two of the northwest quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section five; the northeast quarter, the southeast quarter, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the north half of the Lot two of the northwest quarter, the south half of the Lot two of the northwest quarter, the Lot two of the southeast quarter of Section seven; the northwest quarter, the southeast quarter, and the northwest quarter of Section nine; Section eleven; the southwest quarter of the northeast quarter, the west half of the southeast quarter and the west half of Section thirteen; Sections fifteen and seventeen; the east half and the fractional southwest quarter of Section nineteen; Sections twenty-one, twenty-three and twenty-five; the southwest quarter of Section twenty-seven; Section twenty-nine; the southeast quarter and the fractional west half of Section thirty-one; the west half, the northeast quarter of the southeast quarter, the northwest quarter of the southeast quarter and the south half of the southeast quarter of Section thirty-three; and Section thirty-five;

Township seven north of Range five west.

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Township five north of Range four west.

The fractional northeast quarter, the Lot two of the northwest quarter, the east half of the Lot one of the northwest, the west half of the Lot one of the northwest quarter, the southeast quarter and the southwest quarter of Section five; the east half of the northeast quarter, the northwest quarter of the northeast quarter, the southwest quarter of the northeast quarter, the southeast quarter and the fractional west half of Section seven; Sections thirteen, fifteen and seventeen; the fractional north half of Section nineteen; the north half of Section twenty-one; the north half, the north half of the southeast quarter and the north half of the southwest quarter of section twenty-three

Township six north of Range four west.

The east half, the Lot one of the northwest quarter and the Lot one of the southwest quarter of Section seven; the northwest quarter, --- the northwest quarter of the southwest quarter, the northeast quarter of the southwest quarter, the northeast quarter and the north half of the southeast quarter of Section twenty-nine; and fractional Section thirty-one;

Township five north of Range five west.

The Lot two of the northeast quarter, the Lot two of the northwest quarter, the east half of the Lot one of the northeast quarter, the west half of the Lot one of the northeast quarter, the east half of the Lot one of the northwest quarter, the west half of the Lot one of the northwest quarter, the southeast quarter and the southwest quarter of Section one; the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section three; the Lot two of the northeast quarter and the Lot two of the northwest quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section five; the fractional Section seven; Sections nine, eleven and thirteen; the east half of Section fifteen; Section seventeen; the northeast quarter and the fractional northwest quarter of Section nineteen; the northeast quarter and the northwest quarter of Section twenty-one; the north half of Section twenty-three;

Township six north of Range five west.

The west half of Section one; the east half of the Lot two of the northeast quarter, the west half of the Lot two of the northeast quarter, the Lot one of the northeast quarter, the fractional northwest quarter and the southeast quarter of Section three; the Lot two of the northeast quarter, the Lot two of the northwest quarter, the Lot one of the northeast quarter, the Lot one of the northwest quarter and the south half of Section five; the northeast quarter, the southeast quarter, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the north half of the Lot two of the northwest quarter, the south half of the Lot two of the northwest quarter, the Lot two of the southwest quarter of Section seven; the northwest quarter, the southeast quarter, and the southwest quarter of Section nine; Section eleven; the southwest quarter of the northeast quarter, the west half of the southeast quarter and the west half of Section thirteen; Sections fifteen and seventeen; the east half and the fractional southwest quarter of Section nineteen; Sections twenty-one, twenty-three and twenty-five; the southeast quarter of section twenty-seven; Section twenty-nine; the southeast quarter and the fractional west half of Section thirty-one; the west half, the northwest quarter of the southwest quarter, the southeast quarter of the southwest quarter and the south half of the southwest quarter of Section thirty-three; and Section thirty-five.

The east half of the Lot two of the northeast quarter, the west half of the Lot two of the northeast quarter, the Lot one of the northeast quarter, the fractional northwest quarter, the north half of the southwest quarter, the southeast quarter of the southwest quarter and the southeast quarter of Section one; the Lot two of the northeast quarter, the Lot two of the northwest quarter, the Lot one of the northeast quarter, the east half of the Lot one of the northwest quarter, the west half of the Lot one of the northwest quarter, the southeast quarter and the southwest quarter of Section three; the Lot two of the northeast quarter, the Lot one of the northeast quarter, the east half of the Lot one of the northwest quarter, the east half of the Lot two of the northwest quarter, the west half of the Lot one of the northwest quarter, the west half of the Lot two of the northwest quarter, the southeast quarter and the north half of the southwest quarter of Section five; the southwest quarter of the northeast quarter, the north half of the northeast quarter, the southeast quarter, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the Lot two of the northwest quarter and the Lot two of the southwest quarter of Section seven; Section nine; the north half of the northeast quarter, the south half of the northeast quarter, the northeast quarter of the northwest quarter, the northwest quarter of the northwest quarter, the south half of the northwest quarter and the south half of Section eleven; the north half of the southeast quarter and the southwest quarter of Section thirteen; the north half, the northeast quarter of the southeast quarter, the northwest quarter of the southeast quarter, the southeast quarter of the southeast quarter, the southwest quarter of the southeast quarter and the southwest quarter of Section fifteen; the north half of the northeast quarter, the south half of the northeast quarter, the northwest quarter of Section seventeen; the north half of the northeast quarter and the north half of the northwest quarter of Section twenty-three;

The fractional Section three; the east half of
the Lot two of the northeast quarter, the west half of the Lot two of the northeast
quarter, the east half of the Lot one of the northeast quarter, the west half of the
Lot one of the northeast quarter, the east half of the Lot two of the northwest quar-
ter, the west half of the Lot two of the northwest quarter, the Lot one of the north-
west quarter; and the south half of Section five; the northeast quarter, the north
half of the Lot one of the northwest quarter, the Lot two of the northwest quarter,
the south half of the Lot one of the northwest quarter, the north half of the south-
east quarter, the southeast quarter of the southeast quarter, the southwest quarter
of the southeast quarter, the Lot one of the southeast quarter and the Lot two of
the southeast quarter of Section seven; Sections nine and eleven; the northeast quar-
ter and the west half of Section thirteen; the northeast quarter, the northwest
quarter and the south half of Section fifteen; the north half and the south half of
Section sixteen; the fractional Section nineteen; Sections twenty-one, twenty-two, twenty-three
and twenty-four, the north half, the northwest quarter of the southeast quarter, the
northeast quarter of the southeast quarter, the south half of the southeast quarter,
the east quarter of the southeast quarter, the southeast quarter of the southeast

township five north of Range six west.

township six north of Range six west.

The fractional Section one; the fractional Section three; the east half of the Lot two of the northeast quarter, the west half of the Lot two of the northeast quarter, the east half of the Lot one of the northeast quarter, the west half of the Lot one of the northeast quarter, the east half of the Lot two of the northwest quarter, the west half of the Lot two of the northwest quarter, the Lot one of the northwest quarter and the south half of Section five; the northeast quarter, the north half of the Lot one of the northwest quarter, the Lot two of the northeast quarter, the south half of the Lot one of the northwest quarter, the north half of the southeast quarter, the southeast quarter of the southeast quarter, the southwest quarter of the southeast quarter, the Lot one of the southwest quarter and the Lot two of the southwest quarter of Section seven; Sections nine and eleven; the northeast quarter and the west half of Section thirteen; the northeast quarter, the northwest quarter and the south half of Section fifteen; the north half and the south half of Section seventeen; the fractional Section nineteen; Sections twenty and twenty-two and twenty-three; the north half, the northeast quarter of the southeast quarter, the southeast quarter of the southeast quarter, the south half of the southeast quarter,

Township seven north of Range six west.

Township five north of Range seven west.

Township six north of Range seven west.

To: fractional section one; the east half of Section 31, T20N

Township seven north of Range seven west.

Township Five north of Nor eight west.

Township six north of Range eight west.

The northwest quarter of the northeast quarter, the south half of the northeast quarter, the southeast quarter, the fractional west half of Section seven; the west half of the northwest quarter and the west half of the southwest quarter of Section seventeen; the fractional Section nineteen; the west half of the northwest quarter, the west half of the southeast quarter and the west half of Section twenty-nine; the fractional Section thirty-one;

Township five north of Range nine west.

The east half, the lot one of the northwest quarter, the lot one of the southwest quarter, the north half of the lot two of the northwest quarter, the south half of the lot two of the northwest quarter and the lot two of the southeast quarter of Section 36, T. 12 N., R. 10 E., S. 10 N., the north half of the north

Section thirty-one; Section thirty-three; the northeast quarter, the northwest quarter and the south half of Section thirty-five;

Township seven north of Range six west.

The south half of the Lot one of the northwest quarter, the south half of the Lot two of the northwest quarter, the Lot one of the southwest quarter and the Lot two of the southwest quarter of Section nineteen; the south half of the southeast quarter and the south half of the southwest quarter of Section twenty-seven; Section twenty-nine; the fractional section thirty-one; and Sections thirty-three and thirty-five;

Township five north of Range seven west.

The east half of the Lot one of the northeast quarter, the west half of the Lot one of the northeast quarter, the southeast quarter, the east half of the Lot two of the northwest quarter, the east half of the Lot one of the northwest quarter and the east half of the southwest quarter of Section one;

Township six north of Range seven west.

The fractional Section one; the east half of Section thirteen;

Township seven north of Range seven west.

The southwest quarter of the southeast quarter and the south half of the southwest quarter of Section thirteen; the northeast quarter of the northeast quarter, the southeast quarter of the northeast quarter and the east half of the southeast quarter of Section fifteen; Sections twenty-three and twenty-five; the east half of the northeast quarter and the east half of the southeast quarter of Section thirty-five;

Township five north of Range eight west.

The west half of the Lot two of the northwest quarter, the northwest quarter of the southwest quarter and the southwest quarter of the southwest quarter of Section five; the north half of the northeast quarter, the south half of the northeast quarter, the southeast quarter, - - - the Lot one of the northwest quarter, the Lot two of the northwest quarter, the Lot one of the southwest quarter, the north half of the Lot two of the southwest quarter and the south half of the Lot two of the southwest quarter of Section seven; the northeast quarter of the northwest quarter, the northwest quarter of the northwest quarter, the south half of the northwest quarter, the northeast quarter of the southwest quarter, the northwest quarter of the southwest quarter and the south half of the southwest quarter of Section seventeen; the east half, the Lot one of the northwest quarter, the Lot one of the southwest quarter, the south half of the Lot two of the northwest quarter, the north half of the Lot two of the southwest quarter, and the south half of the Lot two of the southwest quarter of Section nineteen; the northwest quarter of the northwest quarter of Section twenty-nine;

Township six north of Range eight west.

The northwest quarter of the northeast quarter, the south half of the northeast quarter, the southeast quarter, the fractional west half of Section seven; the west half of the northwest quarter and the west half of the southwest quarter of Section seventeen; the fractional Section nineteen; the west half of the northeast quarter, the west half of the southeast quarter and the west half of Section twenty-nine; the fractional Section thirty-one;

Township five north of Range nine west.

The east half, the Lot one of the northwest quarter, the Lot one of the west quarter, the north half of the Lot two of the northwest quarter, the south half of the Lot two of the northwest quarter, the Lot one of the southwest quarter and the Lot two of the southwest quarter of Section nineteen; the east half of the Lot one of the northwest quarter, the east half of the Lot one of the southwest quarter and the east half of the Lot two of the southwest quarter of Section nineteen; the east half of the Lot one of the northwest quarter, the east half of the Lot one of the southwest quarter and the east half of the Lot two of the southwest quarter of Section nineteen;

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quarter and the south half of the northeast quarter of section twenty-three; the north half of the northeast quarter, the south half of the northeast quarter, the northeast quarter, the north half of the southeast quarter and the northeast quarter of the southwest quarter of section twenty-five; the northwest quarter of the northeast quarter of Section twenty-seven; the southwest quarter of the northeast quarter and the northeast quarter of Section twenty-nine;

Township six north of Range nine west.

The fractional east half, the southeast quarter of the southwest quarter and the northeast quarter of the southwest quarter of Section one; the southeast quarter of the northeast quarter, the southwest quarter of the northeast quarter, the south half of the lot one of the northwest quarter, the southeast quarter, the north half of the lot one of the southwest quarter, the south half of the lot one of the southeast quarter and the south half of the lot two of the southwest quarter of Section eleven; Section thirteen; the north half, the southeast quarter and the east half of the southwest quarter of Section fifteen; Section seventeen; the fractional northeast quarter; Sections twenty-one and twenty-three; the north half and the south half of Section twenty-five; Sections twenty-seven and twenty-nine; the east half of the fractional northwest quarter, the lot one of the southwest quarter and the lot two of the southwest quarter of Section thirty-one; Sections thirty-three and thirty-five;

Township five north of Range ten west.

The east half of the lot two of the northeast quarter, the west half of the lot two of the northeast quarter, the lot two of the northwest quarter, the west half of the lot one of the northeast quarter, the east half of the lot one of the northeast quarter, the west half of the lot one of the northeast quarter and the south half of Section one; Sections eleven and thirteen; the west half of Section fifteen; the north half of the Section twenty-three and the northeast quarter of Section twenty-five;

Township six north of Range ten west.

The south half of the southeast quarter and the south half of the southwest quarter of Section eleven; Sections thirteen and fifteen; the southeast quarter of Section twenty-one; the north half, the southeast quarter and the southwest quarter of Section twenty-three; the north half, the southeast quarter, the north half of the southwest quarter, the southeast quarter of the southwest quarter and the southeast quarter of the southwest quarter of Section twenty-five; and Section thirty-five;

Township five north of Range eleven west.

In Section seventeen the lot one of the northwest quarter, the north half of the lot two of the northwest quarter and the south half of the lot two of the northwest quarter of Section nineteen;

Township six north of Range eleven west.

The southwest quarter of the southeast quarter, the southeast quarter of the southeast quarter and the northeast quarter of the southwest quarter of Section one; the south half of the lot one of the southwest quarter of Section nineteen; the northeast quarter of the southeast quarter and the southeast quarter of the southeast quarter of Section twenty-nine;

Township six north of Range twelve west.

The east half of the lot one of the northwest quarter, the south half of the lot one of the northwest quarter, the south half of the lot two of the northwest quarter, the lot one of the southwest quarter, the north half of the lot one of the southwest quarter and the south half of the lot one of the southwest quarter;

quarter and the south half of the northwest quarter of Section twenty-three; the north half of the northeast quarter, the south half of the northeast quarter, the northwest quarter, the north half of the southeast quarter and the northeast quarter of the southwest quarter of Section twenty-five; the northwest quarter of the northeast quarter of Section twenty-seven; the southwest quarter of the northeast quarter and the northwest quarter of Section twenty-nine;

township six north of Range nine west.

The fractional east half, the southeast quarter of the southwest quarter and the southwest quarter of the southwest quarter of Section one; the southeast quarter of the northeast quarter, the southwest quarter of the northeast quarter, the south half of the Lot one of the northwest quarter, the southeast quarter, the north half of the Lot one of the southwest quarter, the south half of the Lot one of the southwest quarter and the south half of the Lot two of the southwest quarter of Section seven; Section thirteen; the north half, the southeast quarter and the east half of the southwest quarter of Section fifteen; Section seventeen; the fractional Section nineteen; Sections twenty-one and twenty-three; the north half and the south half of Section twenty-five; Sections twenty-seven and twenty-nine; the east half, the fractional northwest quarter, the Lot one of the southwest quarter and the Lot two of the southwest quarter of Section thirty-one; Sections thirty-three and thirty-five;

Township five north of Range ten west.

The east half of the Lot two of the northeast quarter, the west half of the Lot two of the northeast quarter, the Lot two of the northwest quarter, the west half of the Lot one of the northeast quarter, the east half of the Lot one of the northwest quarter, the west half of the Lot one of the northwest quarter and the south half of Section one; Sections eleven and thirteen; the west half of Section fifteen; the north half of the Section twenty-three and the northeast quarter of Section twenty-five;

Township six north of Range 20n west.

The south half of the southeast quarter and the south half of the southwest quarter of Section eleven; Sections thirteen and fifteen; the southeast quarter of Section twenty-one; the north half, the southeast quarter and the southwest quarter of Section twenty-three; the north half, the southeast quarter, the north half of the southwest quarter, the southeast quarter of the southwest quarter and the southwest quarter of the southwest quarter of Section twenty-five; and Section thirty-five;

Township five north of Range eleven west,

The Section seventeen; the Lot one of the northwest quarter, the north half of the Lot two of the northwest quarter and the south half of the Lot two of the northwest quarter of Section nineteen;

Township six north of Range eleven west.

The southwest quarter of the southeast quarter, the southeast quarter of the southwest quarter and the southwest quarter of the southwest quarter of Section one; the south half of the Lot one of the southwest quarter of Section nineteen; the northwest quarter of the southwest quarter and the southeast quarter of the southwest quarter of Section twenty-nine;

township six north of Range twelve west.

[illegible]

of section nineteen, the north half of the southeast quarter of section twenty-nine;

Township six north of Range thirteen west.

The southeast quarter of the southeast quarter, the southwest quarter of the southeast quarter, the northeast quarter of the southwest quarter, the northwest quarter of the southwest quarter, the southeast quarter of the southwest quarter and the southwest quarter of the southwest quarter of Section five; the northeast quarter of the northeast quarter, the northwest quarter of the northeast quarter, the south half of the northeast quarter, the north half of the northwest quarter, the southeast quarter, the northeast quarter of the southwest quarter, and the southeast quarter of the southwest quarter of Section nine;

Township seven north of Range thirteen west.

The south half of the northeast quarter of Section eleven;

Containing eighty-five thousand eight hundred six and twelve-hundredths acres.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and pursuant to said Acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Southern Pacific Railroad Company, successor in interest to the Southern Pacific Railroad Company of California, and to its successors and assigns, the tracts of land selected as aforesaid and described in the foregoing; TO HAVE AND TO HOLD the said tracts, with the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said Southern Pacific Railroad Company, successor as aforesaid, and to its successors and assigns, ~~forever~~; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Thirty-first day of January in the year of our Lord one thousand nine hundred and eighteen and of the Independence of the United States the one hundred and forty-second.

By the President: Woodrow Wilson

By E. P. Leroy, Secretary,

(GENERAL LAND OFFICE SEAL)

L. Q. C. Lamar,

Recorder of the General Land Office.

RECORDED: Patent Number 615587

No. 45. "Endorsed": Recorded at Request of Wells Fargo, Mar 9, 1918 at 38 min. past 11 A. M. in Book "L" of Patents, Page 19. Records San Bernardino County. L. E. Petty, County Clerk and Ex-officio County Recorder. By Harry L. Allison, Deputy Recorder. Fee \$4.50.

A full, true and correct copy of the original.
L. E. Petty, County Clerk and Ex-officio County Recorder.
By H. E. Petty Deputy Recorder.

RECORDED

If this document contains any restriction based on age, race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, veteran or military status, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code by submitting a “Restrictive Covenant Modification” form, together with a copy of the attached document with the unlawful provision redacted to the county recorder’s office. The “Restrictive Covenant Modification” form can be obtained from the county recorder’s office and may be available on its internet website. The form may also be available from the party that provided you with this document. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status. Gov. Code Sec. 12956.1(b)(1)

Any person who believes that this document contains an unlawful restrictive covenant as described above may submit to the County Recorder a completed Restrictive Covenant Modification form. A complete copy of the original document must be attached to the Restrictive Covenant Modification form, with the unlawful language redacted. After submission to the Recorder, the form and attached document will be reviewed by County Counsel, and if the attached document properly redacts an unlawful covenant, the form and attached document will be recorded. If you submit a request to record a modification document, you must provide a return address in order for the County Recorder to notify you of the action taken by the County Counsel regarding the form. Gov. Code Sec. 12956.2(a)(1), (b)(1), (c)

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

THIS SPACE FOR RECORDER'S USE ONLY

RESTRICTIVE COVENANT MODIFICATION

The following reference document contains a restriction based on age, race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, veteran or military status, genetic information, national origin, source of income as defined in Section 12955 of the Government Code, or ancestry, that violates state and federal fair housing laws and is void. Pursuant to Section 12956.2 of the Government Code, this document is being recorded solely for the purpose of redacting and eliminating that restrictive covenant as shown on page(s) _____ of the document recorded on _____ (date) in book _____ and page _____ or instrument number _____ of the official records of the County of _____, State of California.

Attached hereto is a true, correct and complete copy of the document referenced above, with the unlawful restrictive covenant redacted.

This modification document shall be indexed in the same manner as the original document being modified, pursuant to subdivision (d) of Section 12956 of the Government Code.

The effective date of the terms and conditions of the modification document shall be the same as the effective date of the original document.

Signature of Submitting Party: _____

Date: _____

Print Name: _____

_____ County Counsel, or their designee, pursuant to paragraph (1) of subdivision (b) of Section 12956.2 of the Government Code, hereby states that it has determined that the original document referenced above contains an unlawful restriction and this modification may be recorded.

Or

_____ County Counsel, or their designee, pursuant to paragraph (1) of subdivision (b) of Section 12956.2 of the Government Code, finds that the original document does not contain an unlawful restriction, or the modification document contains modifications not authorized, and this modification may not be recorded.

County Counsel

By: _____

Date: _____

RECORDING REQUESTED BY

RECORDED AT REQUEST OF
Title Insurance and Trust Company
MAY 20 1964 at 8 A.M.

BOOK 6152 PAGE 439

AND WHEN RECORDED MAIL TO

73

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OFFICIAL RECORDS
San Bernardino County, Calif.

Ed Carpenter
Recorder

Name Bank of America NT&SA
Street Address c/o Continental Service Company
City & State 1335 S. Grand Avenue
Los Angeles 15, California

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Corporation Grant Deed

TO 404 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

TATUM CONSTRUCTION CORPORATION

a corporation organized under the laws of the state of California
hereby GRANTS to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,
a national banking association

the following described real property in the
County of San Bernardino

State of California:

The East 1/2 of the North 1/2 of the East 1/2 of the West 1/2
of the Northwest 1/4 of the Northwest 1/4 of Section 27,
Township 5 North, Range 3 West, San Bernardino Meridian,
according to the official plat of said land approved by the
Surveyor General on March 10, 1856.

EXCEPT therefrom the North 100 feet thereof as conveyed to the
State of California, by deed recorded October 22, 1945 in book
1809 page 330 of Official Records.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this
instrument to be executed by its _____ President and _____ Secretary
thereunto duly authorized.

Dated: April 14, 1964

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

On _____ before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared _____, known

to me to be the _____ President and _____ Secretary of the Corporation that executed the

within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) _____

Name (Typed or Printed)

Notary Public in and for said County and State

TATUM CONSTRUCTION CORPORATION

By *Ed Carpenter* President

By *William J. Hurler* Secretary

Title Order No. _____

Easement or Loan No. _____